

## **COMPETITOR STAGE LAYOUT: TO BE COMPLETED AND SUBMITTED WITH OWN CHOICE MUSIC**

### **FOR SECTIONS:**

**509 String Orchestra for Primary Students**

**510 Recorder Ensemble for Primary Students**

**511 Small Group of Any Acoustic Instruments for Secondary Students** *(please note: no percussion equipment will be provided for this section)*

**513 String Orchestra for Secondary Students**

**516 Percussion/Handbell Ensemble for Secondary and Middle Students**

**519 Small Group of Any Acoustic Instruments (Open)** *(please note: no percussion equipment will be provided for this section)*

<b><i>PLEASE COMPLETE THE FOLLOWING:</i></b>		<b>CHAIR AND STAND NUMBERS</b>		
<b>COMPETITOR NAME:</b>		<b>ROW</b>	<b>CHAIRS</b>	<b>STANDS</b>
<b>CONDUCTOR:</b>		1 <sup>ST</sup>		
<b>SECTION NUMBER:</b>		2 <sup>ND</sup>		
<b>TYPE OF ENSEMBLE:</b>		3 <sup>RD</sup>		
<b>TOTAL NO. ENSEMBLE MEMBERS:</b>		4 <sup>TH</sup>		

**Include a Rough Diagram (optional):**